

*From Isaac D'Israeli.*

*Dec. 23, 1835.*

Your vulgar birthday was, it seems, last Monday, but your nobler political birth has occurred this week, and truly, like the fable of old, you have issued into existence armed in the full panoply of the highest wisdom. You have now a positive *name* and a *being* in the great political world, which you had not ten days ago. It is for you to preserve the wide reputation which I am positive is now secured. I never doubted your powers — they were not latent to me. With more management on your side they would have been acknowledged long ere now — universally. You never wanted for genius, but it was apt in its fullness to run over. You have now acquired, what many a great genius never could, *a perfect style*, and that's a pickle which will preserve even matter less valuable than what you, I doubt not, will always afford the world. You have rejected the curt and flashy diction which betrayed perpetual effort. All now flows in one continuous stream of thought and expression — at once masculine and graceful. . . . All that now remains for you to do is to register 'a vow in Heaven' that you will never write anything inferior to what you have now written, and never to write but on a subject which may call forth all your energies. Should you ever succeed in getting into Parliament I well know that your moral intrepidity and your rapid combinations of ideas will throw out many 'a Vindication' in the brilliancy and irresistible force of your effusions. No man thinks more deeply, while he delights even common eyes by the beauties of his surface. . . . Take care of your health — that is the only weak part which I fear about you.

Disraeli begins the *Vindication* with an attack on his old enemies the Utilitarians. He had not only the instinctive antipathy of the born romantic to their unimaginative creed, but by training as well as by temperament he had all the intolerance of Burke for their practice of indulging in 'barren assertions of abstract rights,' of dabbling in 'a *priori* systems of politics,' and of framing 'new constitutions on the abstract principles of theoretic science.' There are, indeed, frequent passages in the *Vindication* which sound like echoes of